

**Elaine F. Marshall, North Carolina Secretary of State**

**Lobbyist Economic Information Protection Registration Statement 2018**

**Lobbyist Information**

Complete Name of Lobbyist:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm Name of Lobbyist (If Applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[[1]](#footnote-1)**Check all applicable boxes**: Lobbyist is not a member of a Firm 🞎Lobbyist is an employee of the Principal 🞎

Physical Business Address of Lobbyist (**NOT a P.O. Box**):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Lobbyist: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number of Lobbyist: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address of Lobbyist\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Optional secondary e-mail address (Ex: Administrative Assistant):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Principal Information**

Complete Name of Principal**\*\***:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Business Address of Principal (Physical):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Principal’s Authorized Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Principal’s Authorized Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Principal’s Authorized Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No. of Principal’s Authorized Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### E-Mail Address of Principal’s Authorized Representative\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Optional secondary e-mail address (Ex: Administrative Assistant): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* If you do not provide an email address on this form we are under no obligation to inform you of report due dates, form changes, or any other information we provide via these methods.

**\*\*The principal is the entity or person, as defined in G.S. §120C-100(a) (11), on whose behalf the lobbyist influences or attempts to influence legislative and/or executive action and who makes payment for the lobbying. The authorized officer is the person designated by the principal to act as the contact person for all lobbying activities. Information included on this form should correspond to information provided on the Principal Economic Information Protection Authorization Statement 2018 (Form EIPPR).**

**General Subjects on Which the Lobbyist Intends to Lobby**

Enter codes from the subject identification table below. List all applicable categories. A statement of ALL will not be accepted.

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| **Code** | **Subject** | **Code** | **Subject** |
| 1 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 2 | Amusements, games, athletics and sports | 18 | Higher education |
| 3 | Banking, finance, credit and investments | 19 | Housing, construction, building codes |
| 4 | Children, minors, youth, seniors | 20 | Insurance (excluding health insurance) |
| 5 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 6 | Communications, newspaper, television, radio, computers and information technology | 22 | Law enforcement, courts, judges, crimes, prisons |
| 7 | Consumer affairs | 23 | Licenses, permits |
| 8 | Ecology, environment, pollution, conservation, zoning, land and water use | 24 | Liquor, alcoholic beverages |
| 9 | Education | 25 | Manufacturing, distribution, services |
| 10 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Equal rights, civil rights, minority affairs | 27 | Public lands, parks, recreation |
| 12 | Government, taxation, financing, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, workers compensation |
| 13 | Government, county | 29 | Transportation, highways, streets and roads |
| 14 | Government, federal | 30 | Utilities, power, cable television, gas |
| 15 | Government, municipal | 31\* | Other: (must specify):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 16 | Government, state |  |  |

**\*Registration will be rejected if category 31 “Other” is selected and no subject is specified.**

**Report Preparer’s Identity/Signature (Rule 18 NCAC 12 .0209)**

Printed Complete Name of Report Preparer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Report Preparer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Certification**

**I hereby certify that all information disclosed in this “Lobbyist Economic Information Protection Registration Statement 2018” is true, complete and correct in accordance with Article 2 of Chapter 120C. By signing this certification, I understand I have an affirmative duty to comply with the Lobbying Law and the rules, including filing reports, as the law requires.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Lobbyist Date**

**Information Regarding Filing**

1. **only use this form if you are registering to lobby for matters that are related to economic development initiatives or to the recruitment of industrial or business recruitment activities.**
2. For each quarter a lobbyist is registered, he or she is obligated to file a quarterly expense report and may be obligated to file monthly expense reports when necessary.
3. Registration triggers reporting obligations.  **Quarterly reports must be filed regardless of whether you have any reportable expenditure*.***
4. Registration will expire on December 31 of the current year unless we receive the Secretary of State resignation or termination statement before that date. The principal shall file a new registration statement after that date. The fee of two hundred and fifty dollars ($250.00) is due and payable to the Secretary of State when the principal’s FIRST Registration/Authorization statement is filed each calendar year for a lobbyist under N.C.G.S.§120C-207(a).
5. This form shall cover only one economic development activity. A separate form is required if engaging in more than one economic development activity.
6. The Department shall disclose economic development activity information filed with the Department upon receiving a release pursuant to Chapter 5 of the Department’s Lobbying Rules.
7. On October 1, 2013, legislatively mandated electronic filing became effective for lobbying registrations, reports, and their respective amendments. For more background on this change see: Section 27.1 of Session Law 2013-360, Senate Bill # 402.
8. How to e-file your registration: E-file by using the Lobbying Compliance Division Portal on our website, https://www.sosnc.gov/

**Submit the original signed document to the Department the Department within seven calendar days by one of the following methods:**

(1) By United States mail addressed to:

**Department of the Secretary of State**

**Lobbying Compliance Division**

**Post Office Box 29622**

**Raleigh, North Carolina 27626-0622**

(2) By hand-delivery or by a designated delivery service authorized pursuant to G.S. §1A-1, Rule 4, to:

**Department of the Secretary of State**

**Lobbying Compliance Division**

**2 South Salisbury Street, Third Floor**

**Raleigh, NC 27601-2903**

1. **You must check a box OR complete the Firm Name Section above; otherwise this registration will be rejected.** [↑](#footnote-ref-1)